

The Temple Artisan

JUNE, 1919

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Mysticism and Social Science

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THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Haleyon, California.

The Temple Artisan

Vol. XX.

JUNE, 1919

No. 1

Behold, I give



unto thee a key.

IMMORTALITY.

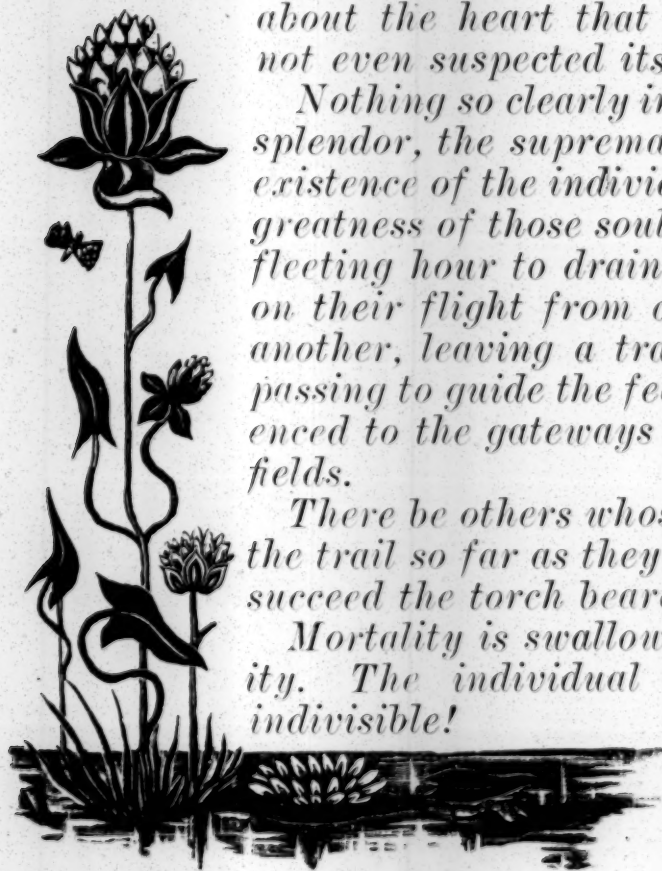
No torch bearer who has ever traversed this earth sphere has left a successor in passing. Other great souls in other fields of life, yes; but not one in the field illumined by the greatness of the torch bearer in his own field.

An ever deepening mystery lies in the blindness of the many eyes which fail to vision the illuminati until the fingers of the death angel have closed about the heart that in its humility has not even suspected its own greatness.

Nothing so clearly indicates the undying splendor, the supremacy, the eternal self-existence of the individual soul as does the greatness of those souls who pause for the fleeting hour to drain a cup of suffering, on their flight from one star in space to another, leaving a trail of light in their passing to guide the feet of the less experienced to the gateways of their self-chosen fields.

There be others whose feet cling close to the trail so far as they may, but none who succeed the torch bearer on that one trail.

Mortality is swallowed up in immortality. The individual soul is immortal, indivisible!



FROM THE MOUNTAIN TOP.

THE SNAKE.

Faster and faster creeps the great snake of unbelief over the face of a half-sleeping world, coiling and uncoiling its hideous form, fastening its fangs in the hearts of the indifferent and careless, while they dance and sing or sit in quiet places with eyes fixed on the stars above them, heedless of the threatening doom fast creeping upon them.

Warning after warning is sent forth from the heights of life, yet neither the tongue of angel or of man will stir them from their indifference. They feed the snake with their dearest possessions, unthinking, unknowing, they also may feel those poisonous fangs.

Surfeited, gorged and swollen though the snake now be, its hunger is never satisfied. It hisses in the ear of kings and councillors, and the earth is drenched with blood; it lisps into the ear of man or maid, of husband or wife and a wall of separation rises between them; it darts a forked tongue at a body of people massed for some good purpose, and the very air about them is poisoned. Ah, ye people remember that THOUGHTS ARE THINGS!

 INTERRELATION, INTERPENETRATION, AND
CORRELATION OF MATTER.

TEMPLE TEACHINGS. OPEN SERIES. No. CXLI.

Until man can comprehend to some degree the interrelation, interpenetration and correlation of all grades of Force and Substance from the cell to the electron, and even still finer grades of Substance and Force, and also to comprehend that he has as many vehicles of expression as there are grades of substance in which his consciousness functions, he will hardly be able to accept the fact that a Universe itself has a definite form or vehicle of expression, and what to him is of still more importance, that it is his consciousness,—his individuality or Spiritual Self,—a correlation of Atma, Buddhi, and Manas,—which is operating eternally through all grades or divisions of matter, substance, and force within that Universe. The average man knows little or nothing of Biology; and the creeds and various teachings of the Orthodox Churches do not enter minutely into the finer forms of nature and life.

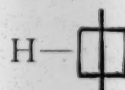
If a man is satisfied with the teachings of whatever church has most strongly influenced his trend of mind, he will not make a determined effort to learn what even profane science may offer him in relation to finer forms of life than are those now evident to his exterior senses. For instance, he cannot easily accept the truth that his individual consciousness is now functioning in four different vehicles of expression or bodies, and that when what is commonly called Death intervenes, his individual consciousness has merely thrown off the shell, or physical body, and that he will be as much, or even more alive in a form of molecular substance, or Astral matter, and in a universe of substance of similar consistency and nature to that in which his consciousness will then be functioning.

The shell or cellular substance thrown off at death by disintegration is used by nature in building up lesser forms of life; animal and plant and mineral life. When the individual consciousness ceases to function in the Astral Body, the molecular substance of that body is cast off as a result of what orthodox theology terms the "Second Death." The consciousness then functions in a vehicle of substance comparable to the atom of Science, and in a corresponding atomic universe or state of matter. From the point of view of the Occultist this is the higher Astral or higher Manasic plane.

That which is of infinite importance to the truly Spiritual minded man or woman is the fact that it is in this higher Manasic plane or state of substance and its corresponding vehicles of expression that the reincarnating ego in its manifestation as the soul of man reaches the devachanic state, or is reincarnated again on the physical plane, if it has reached the state of development where it can consciously aid in the evolution of humanity and so chooses to renounce the devachanic interlude. In the great majority of mankind the ego reincarnates again after the devachanic or rest period. The length of that period and the character of its experience rests upon the nature of the acts and thoughts of the individual during the last earth life. The evil minded, cruel, and inhuman personality has but little, if any, devachanic experience comparable to that experienced by others; it is forced into reincarnation under conditions which correspond to the deeds and thoughts of previous earth lives and either ascends the scale of life as a result of the sufferings it endures, or descends the same scale by continual evil doing.

It must be understood that the various divisions or planes of matter, force, and substance are not sharply defined divisions. There

is interdependence, interpenetration, and correlation between all four of the states of manifestation and the individual forms functioning therein, as there is also interdependence, interpenetration and correlation between spirit, mind, energy and substance in the composite body of man. As the outer senses of man respond to the stimuli of the last mentioned states of energy and substance, so the interior senses of the soul respond to the more rapid vibrations of the finer forms of energy and substance when it is released from its bondage to Time and Space.



SECRECY.

Fortunately for the future of the child whose revolt at the secrecy maintained by its elders regarding matters it is not yet capable of understanding rightly, such a child is not vicious and vindictive enough to knife, poison or otherwise destroy the elders whose only object for secrecy is for wise protection.

Who does not now smile at the memory of the days when knowledge first came to him of "a secret" of apparently much importance, between him and his elder playmates, which first led to protest on his part and finally to pretended unbelief and contempt, while in reality he was sick with curiosity. Notwithstanding that memory of childish revolt there is a repetition of the same attitude, a similar protest, and finally unbelief and contempt for the secrets of occultism, in the cases of a large majority of students, arising from unwillingness to accept the statements of their elders regarding the necessity of preparation for the receipt of those secrets, and which has sprung from either mere curiosity or from unavailing attempts to develop the desired power and influence, and jealousy of those who have succeeded to any degree.

Not having arrived at a state of any great responsibility nature protects the child from such action as would prohibit his final accumulation of the wisdom of its elders; but having arrived at maturity and become more responsible for his action, all too often, man refuses to profit by the lessons of his youth, nature has largely withdrawn her protection, and in his childish revolt and personal jealousy he strikes viciously, and strikes to kill, the institution or person that he believes has deliberately tried to keep something from him, or that he has convinced himself has nothing to give. Utterly unable to see that his own attitude, his cruelty of heart,

unbrotherly conduct and unbelief have built an impassable barrier between him and the source of his elder's knowledge. If the latter should overstep the boundaries laid down by that original source, by disobedience to injunction, their own source of supply would be cut off.

And no more than the child is capable of judging the ability of its elders to use the knowledge contained in the supposed secret, is the elder child—the man—capable of judging the ability, worthiness, and karmic responsibilities of the elder brother or teacher, where any of the real secrets of occultism are concerned, for such ability rests upon a plane of life outside his power of observation.

G. IN C.

CHILDREN'S DEPARTMENT

Temple Builders—No. 164

SILENCE AND SPEECH.

"I will take heed to my ways, lest I offend with my tongue."

* * * *

Silence is the Discipline of the Saints.

By Silence is Power gained over the Tongue.

* * * *

Out of the same mouth proceeds Prayer, and Praise, and Love,
and *How Much Else* contrary to these Graces.

* * * *

RESTRAINT of the Tongue is the Mark of All Other Restraint.
It is a Help to Restrain Inward Evil.

* * * *

The Eternal, the All-Wise, the All-Holy One for HIS Greater
Glory has given to Man the Power of Speech.

Man, alone, in this lower world can thus with his lips Confess
Truth, and Reveal Love.

* * * *

To Rule the Tongue among our members is our Most Solemn
Charge and is specially taught to us who would be Perfect as our
Most Necessary Exercise.

* * * *

Christ, the W O R D, came to Teach us How to Speak, and How

to be Silent that the law of Holy Watchfulness might Guard our lips. Both our Silence and our Speech, touched by Christ's, should Glorify God.

* * * *

HOW HAVE WE MIS-USED THIS SACRED GIFT OF SPEECH?

* * * *

Henceforth in our lips May There Only Be:
 The Law of Kindness, and
 The Voice of Truth, and
 The Accents of Praise, and
 The Word of the Spirit, that
 By our Every Word GOD Shall Be Glorified.

DAILY SELF-EXAMINATION ON SILENCE AND SPEECH.

1—Have I Really Striven This day to use the Discipline of Silence?

* * * *

2—Have I uttered any flippant or irreverent word, or spoken irreverently or critically of the religious views of another? or uttered any word of unthankfulness, grumbling, or complaint? or spoken any unkind word? or criticised another's action, opinion, or aims? or repeated anything to the discredit of another? or mentioned his faults, or failures, or ignorance?

* * * *

3—Have I refrained from All Unnecessary Speech? and have I on the other hand kept Silence when Love and Truth urged me to speak?

* * * *

4—Have I striven, throughout the day, to keep in mind the *Reason* for the Gift of Speech, and to recollect that I shall have to Give Account of my Stewardship of that Gift?

* * * *

5—Have I made Special Acts of Recollection (of the Divine Immanence, of the Indwelling Presence) during the day? and have I examined myself after conversation?

* * * *

6—Have I, throughout the day, Striven to keep my Resolution to Bear More Closely in mind Christ's Silences and Christ's Speech?

7—Have I endeavored to Pattern All my words and All my silences by the Example Christ has Given to us?

* * * *

(The questions are not intended for simple reading, but it is advised that a pause be made after each, or after each part of it, and that, honestly, before the Judge, our Higher Self, we examine ourselves.)

* * * *

NOTE—The above has been printed at the request of an older Builder. If too old for the children, the parents can explain its purpose. Silence is a fundamental principle in the Builder's work.

TEMPLE CONVENTION NOTICE.

The Seventieth Annual Convention of Temple Members will be held beginning on the 3rd of August, at the Headquarters at Halcyon, California. There will be the usual assemblage of members on Saturday evening, the 2d, when the program of meetings will be announced.

The first regular meeting of the Convention will be held on Sunday morning commencing at 10 o'clock, California time, and it is advised that Temple Squares, as well as isolated Temple members wherever situated, should unite in spirit with the members assembled in convention at that meeting. Meditation and discussion on unity will be appropriate, and helpful to the convention as well as to all so participating.

There will be accommodations at the Halcyon Hotel at rates varying from \$1.50 to \$2.00 per day. A number have already notified us of their intention to be present at this convention, and we ask that all those who expect to come will write us as soon as possible to that effect.

The Temple Artisan

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EDITORIAL MIRROR.

The following excerpts from an article on Masonry in the *Literary Digest* of June 21st are analogous to the teachings of the Master on this important subject:



Freemasonry is the Pompeii of prehistoric science. All the Masonic ritual, its Egyptian signs, its Chaldean grips, its Sanskrit passwords, its ancient Hebrew symbols, its cabalistic allusions, and its historical record are supremely scientific and a survival through long ages, by various underground channels, of the knowledge of the universe which was gained by Sabian astronomers from the temple tops of Chaldea, India, and China, and recorded by the equally learned geometers and mathematicians of the ancient Orient.

It was this knowledge, concealed within the brotherhood, that enabled them to build the gigantic sun-dials, such as that at Stonehenge, in England. The two pillars of Masonry to-day are the same as those which stood before the Temple of Solomon, erected by the same building fraternity, under the supervision of the priest-architects who built the Sun Temple at Tyre, before which similar pillars stood. They are the same pillars as those that stood before the ancient temples in America when Cortez gazed in wonder on the civilization of the Aztecs. They are the same pillars that fix the solstitial points in the first crude circles of stone, with a central stone representing the sun, and the same pillars which became the Temple of Janus among the Romans, the totem-poles of modern savages, and the Jakin and Boaz of European cathedrals.



The key to the entire secret system is to be found in the ancient system, preserved from ages long anterior to their reputed time by the Israelites, of using identical characters for letters and numbers, a system called gematria, and upon which a simple mathematical formula, 10-5-6-5, is shown to be the basic source of all manifested existence—that formula, when presented in the Hebrew

letters corresponding to the numbers, bring "Jod-Ha-Vv-Ha," or in English "J-H-V-H," or Jehovah.



If this remarkable fact had been confined to the sacred writings of the Hebrews it might be accepted as a peculiar outcropping of national genius, but this is not the case. My researches reveal the presence of an "esoteric" or "mystery" Jehovah worship throughout the entire ancient world as the basis of all the outwardly pantheistic cults; the real knowledge being concealed from the mass by the priesthood and rulers, because it was too high for them to grasp. The worship of the Great First Principle, defined and also hidden by the mathematical Jehovah glyph, was at one time spread over the whole expanse of anciently civilized America, whether represented by the vanished race of mound-builders of our own United States or the perished races of Mexico, Central and South America. This later wonderful fact may as readily be verified by the visitor to such a purely American collection as that in the Smithsonian Institution, in Washington, or the American Museum of Natural History, in New York, as by the digger in Euphrates mud or Egyptian sands.

THE LEAGUE OF NATIONS

A New Day full of Divine promise and possibilities has dawned for the races of the earth in the formation of the League of Nations. Thirty-two nations are banded together to promote universal peace and justice among the nations of the earth. The Great White Lodge composed of the Masters of Love and Wisdom who guide the evolution of world and races, have, after untold ages of effort and patient work with humanity, been able to construct a moral foundation in tangible terms through which the Great Unifier can work powerfully for uplifting humanity on the basis of a universal Brotherhood without distinctions. The League is the first step in the reconstruction of the earth and its peoples.

As yet the League of Nations is not a perfect instrument but is the foundation of perfect instrument of Universal Justice among the nations. The first step has been taken, the foundation laid, the plan born in concrete form. All possible conditions of injustice have not been corrected as yet between the nations, but these will be corrected as the League is perfected, unless the Great Disintegrator

can disrupt the League before it has time to function and prove its worth. The moral power born with the League will compel perfect freedom and justice to obtain on the earth as time unfolds. In the formation of this League we find the concrete working out of the prophecies given through the Temple during the past twenty years. The Cosmic Square has been formed. In the midst will arise the Architect—the New State of Consciousness—the Avatar who will rule the world.

W. H. D.

TEMPLE ACTIVITIES AND NOTICES.

THE ANNUAL CONVENTION OF TEMPLE MEMBERS WILL BE HELD AS USUAL AT HALCYON BEGINNING THE FIRST SUNDAY IN AUGUST NEXT. IT IS HOPED THAT MANY NON-RESIDENT TEMPLARS MAY BE IN ATTENDANCE AT THIS NEXT YEARLY CONVOCATION.

* * * *

The Halcyon Book Concern will hereafter be an official Department of The Temple. Mainly for the sake of convenience it had been kept apart from the official books and accounts heretofore, its main purpose being without any idea of profits, to furnish some of the leading text books on occult philosophy to Templars or others needing such books without involving the Temple in financial responsibility. However, with the growth of the Temple in other ways and the addition of new Departments to the work as well as the intention to expand the Book Department, it has been deemed wise to place the Department directly under the control of the Temple, thus centralizing it and conserving force and work. The ideal not impossible of realization is to eventually expand the Book Department into a large book-selling and publishing institution that will help to widely disseminate the light and influence of the Temple.

* * * *

Books on occult fiction are usually both interesting and instructive. The Halcyon Book Concern has recently selected an interesting list of such books which will be on sale from now on. Send for list if you are interested in occult fiction.

* * * *

Members should exercise care in drawing money orders for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, and for bound ARTISANS, Temple pins, etc., always making payable to Jane W. Dower, Treasurer.

"An Opened Book, or The Mirror of Destiny," by Meri (B. S.) is an attractive booklet, being a reprint from articles in THE TEMPLE ARTISAN some years ago predicting coming events and changes in the world, and occult movements under the Lodge guidance. The booklet is issued by the Temple, and would make an interesting Christmas token. Price 25 cents a copy, postpaid. May be ordered from the Halcyon Book Concern or the Temple direct.

* * * *

All Temple members and other readers of THE ARTISAN should PROMPTLY NOTIFY the Temple Scribe of any changes of address. Send such notice on postal card or otherwise direct to the Scribe.

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